

**CITY OF TUSKEGEE**  
**Regular City Council Meeting**  
**Tuesday, August 18, 2015**  
**6:00 PM**

**AGENDA**

1. CALL TO ORDER. *Mayor Johnny Ford.*
2. INVOCATION.
3. PLEDGE OF ALLEGIANCE. *Repeated in Unison.*
4. ROLL CALL. *Fartima B. Clark, City Clerk*
5. APPROVAL OF AGENDA.
6. APPROVAL OF MINUTES. *August 11, 2015.*
7. CITIZENS COMMUNICATIONS. *Limited to 3 Minutes.*
8. MAYOR'S COMMUNICATIONS. *Mayor Johnny Ford.*
  - A. City Council Work Session.
  - B. Condemnation of Commodore Square.
  - C. Boards & Commissions: *Appointment to Tuskegee-UBT Cooperative District*
  - D. Update on Projects:
    1. *Clearance Ball – Nursing Home Expansion*
    2. *Wayne Rowe – Quality of Life*
    3. *Joe Turnham - Exit 38 Project*
    4. *Trader Building*
    5. *Head Start New Building*
  - E. Announcements.
9. TU SGA /OTHER AGENCIES COMMUNICATIONS, ETC.
10. CITY MANAGER'S COMMUNICATIONS. *James Harper, Interim City Manager.*
  - A. Council Updates / Concerns.
  - B. Street Maintenance.
  - C. Financial Report. *(H. Smith)*
  - D. Head Start Report:
    1. *Executive Director's Report*
      - *June & July 2015*
    2. *Notice of Proposed Rule Making*
      - *Revised Head Start Performance Standards*
    3. *Revenue & Expenditure Report including Credit Card Report*
      - *June 2015*
      - *July 2015*
  - E. Employee Recognitions: *Fire Dept.*
    - *Years of Service: Captain Charles "C.K." Smith "36 Years of Service"*

F. Announcements:

- **2nd ANNUAL ALL MACON COUNTY JOB FAIR** September 2<sup>nd</sup>, Municipal Complex Auditorium, 101 Fonville St., 9:00 AM to 3:00 PM
- **JOB FAIR – CLOTHING DRIVE, DONATION BOX LOCATIONS:** City of Tuskegee, Municipal Complex Building (Lobby Area), City of Shorter Town Hall (Lobby Area), August 3–21, Clothing Request: All Business Casual Attire (Clean/Gently Used Clothing), 8:00 – 4:00 pm
- **BASIC TRAINING BOOT CAMP, HOW TO GET HIRED!** Saturday, August 29, 2015, Macon County Commission Chambers, North Main Street, Tuskegee, AL, Gently used Interview Clothing will be provided. (first come, first serve) 9 am – Noon

11. ORDINANCES.

12. RESOLUTIONS:

A. Resolution No. 2015-106. Remembering the Life of Julian Bond, deceased.

13. CITY ATTORNEY'S REPORT. Gray, Langford, Sapp, McGowan, Gray, Gray & Nathanson.

14. OTHER BUSINESS.

15. ADJOURNMENT.